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Abstract: I hope to adumbrate the basis of a renewed philosophical anthropology and highlight its implications in contrast to those of the more traditionally individualistic orientations put forward in recent highly influential big-story accounts of social ontology, collective intentionality, agency and normativity by John Searle and Michael Tomasello. I also want to thematize the urgency of seeking resources for better understanding contemporary social pathology and psychological irrationalism and provoke us to think about in which direction of analysis and theorizing are we more likely to find them.